

Dear Friends,

As you may well be aware each year, hundreds of children are abused and neglected. This is why we are teaming up together to help raise funds for CASA of Southeastern Illinois (previously CASA of Saline County). It is very important to be able to provide each abused and neglected child a voice in our judicial system. We ask that you support the ongoing efforts to make sure, each child's voice is heard. We are hosting the Sixteenth annual golf tournament to be held on May 9, 2025 at the Saline County Golf and Country Club benefitting CASA of Southeastern Illinois. We look forward to seeing you there and thank you in advance for your support.

States Attorneys Walden Morris,

States Attorney Doug Dyhrkopp

States Attorney Jason Olson

States Attorney Todd Bittle

Sheriff Whipper Johnson

Sheriff Shannon Bradley,

Sheriff Jerry Suits,

Sheriff Jerry T. Fricker

*CASA of Southeastern Illinois
2 E Locust St. STE B1
Harrisburg, IL 62946*



Sixteenth Annual

*Saline, Gallatin, Pope and Hardin County CASA
Golf Tournament*

Hosted by

*States Attorneys Walden Morris, Doug Dyhrkopp,
Jason Olson, and Todd Bittle*

*Sheriffs Whipper Johnson, Shannon Bradley,
Jerry Suits, and Jerry T. Fricker*

Friday, May 9, 2025

Tee Times: 8:00 am and 1:00 pm

*Tournament proceeds benefit CASA of
Southeastern Illinois*

Sixteenth Annual Saline, Gallatin, Pope
and Hardin County CASA Golf
Tournament
Hosted by
States Attorneys, Walden Morris,
Doug Dyhrkopp, Jason Olson,
Todd Bittle and Sheriffs, Whipper
Johnson, Shannon Bradley, Jerry
Suits, and Jerry T. Fricke . They
invite you to join them at the golf
tournament.
to benefit

CASA of Southeastern Illinois
Friday, May 9, 2025
Rain date: Friday May 16, 2025
Saline County Golf & Country Club
Eldorado, Illinois
Morning Session
Registration - 7:30 am Tee-
time - 8:00 am

Afternoon Session
Registration—12:00 pm
Tee-time—1:00 pm

Breakfast and Lunch will be
provided.

Format
1 Four Person
1 18-Hole Scramble
Hole in One Contest

Player's Package

Teams: \$300
Individual Golfers: \$75

1 Refreshments throughout the day

Lunch served 11:00 am to 1:00 pm
1 Mulligans \$20 per team

Skin \$40.00 per team

1 Prizes awarded for Divisions

1 Minimum 4 Teams Required per Division

1 Men's, Mixed & Women's Teams

(Scorecard playoff for ties)

Sponsorship Packages

- ☐ Event Sponsor: \$1000
- ☐ Corporate Sponsor: \$500
- ☐ Birdie Sponsor: \$250
- ☐ Par Sponsor: \$200
- ☐ Live Hole \$150
- ☐ Hole Sponsor: \$100

Please return Entry Form by May 1, 2025 () Morning Session () Afternoon

() Yes , I will be a _____ sponsor. Enclosed is a check for \$_____.
() Yes, I will attend. Enclosed is a check for \$_____. () Please assign me to a team.
() No, I can not attend, but would like to donate. Enclosed is a check for \$_____.

Team/Sponsor: _____ Address: _____

E-mail: _____

1.Name _____ Address _____ Phone _____
2.Name _____ Address _____ Phone _____
3.Name _____ Address _____ Phone _____
4.Name _____ Address _____ Phone _____

Please make checks payable to CASA of Saline County.

Mail Entry to: 2 E Locust St. STE. B1 Harrisburg IL 62946